# American Journal of Arts, Social and Humanity Studies (AJASHS)



Impact of Social Media on Cultural Identity in Urban Youth



Gibson Echesony



# Impact of Social Media on Cultural Identity in Urban Youth





Article History

Submitted 16.05.2024 Revised Version Received 19.06.2024 Accepted 28.07.2024

### **Abstract**

**Purpose:** The aim of the study was to assess the impact of social media on cultural identity in urban youth.

Materials and Methods: This study adopted a desk methodology. A desk study research design is commonly known as secondary data collection. This is basically collecting data from existing resources preferably because of its low cost advantage as compared to a field research. Our current study looked into already published studies and reports as the data was easily accessed through online journals and libraries.

Findings: Social media platforms serve as significant spaces where urban youth engage, express, and negotiate their cultural identities. These platforms provide access to a diverse range of cultural expressions, facilitating the blending and reshaping of traditional and modern cultural elements. Studies have shown that social media influences urban youth by offering a sense of community and belonging, where they can connect with like-minded peers globally, thus fostering a globalized cultural perspective. However, this

exposure also poses challenges, such as cultural homogenization and the potential loss of distinct local cultural identities. Additionally, the curated nature of social media content often promotes idealized cultural norms, influencing youth to conform to certain stereotypes and societal expectations. Despite these challenges, social media remains a powerful tool for cultural expression and identity formation, enabling urban youth to navigate and redefine their cultural landscapes in dynamic and innovative ways.

Implications to Theory, Practice and Policy: Social identity theory, uses and gratifications theory and cultural convergence theory may be used to anchor future studies on assessing the impact of social media on cultural identity in urban youth. Practically, there is a pressing need for digital literacy programs that educate youth on critical engagement with social media. From a policy perspective, integrating cultural education into school curricula is essential.

**Keywords:** Social Media, Cultural Identity, Urban, Youth



# **INTRODUCTION**

Cultural identity in developed economies often reflects a complex interplay between historical traditions, modern influences, and diverse populations. In the United States, cultural identity is characterized by a melting pot of ethnicities and cultural practices. According to the Pew Research Center (2020), 23% of the U.S. population identifies as first- or second-generation immigrants, contributing to a rich tapestry of cultural expressions. Similarly, Japan's cultural identity is a blend of traditional customs and contemporary influences, with an emphasis on harmony and community. Despite modernization, practices such as tea ceremonies and festivals remain integral, with 70% of Japanese people participating in traditional cultural activities annually (Statistics Japan, 2020).

In the UK, cultural identity is marked by a fusion of historical heritage and multiculturalism. The British Social Attitudes Survey (2019) reveals that 60% of Britons see multiculturalism as a positive aspect of their society, reflecting the country's acceptance and integration of diverse cultures. Furthermore, the prominence of British cultural institutions, such as the BBC and the British Museum, underscores the role of cultural preservation and dissemination in shaping national identity. This dynamic is mirrored in other developed economies, where cultural identity continually evolves in response to global and local influences, demonstrating both continuity and change in cultural practices (Smith, 2020).

In developing economies, cultural identity often revolves around traditional practices and communal values, influenced by historical contexts and contemporary challenges. In India, cultural identity is deeply rooted in its diverse religious and linguistic heritage. The National Sample Survey Office (2019) reports that over 80% of Indians participate in religious festivals, highlighting the importance of spirituality in everyday life. Furthermore, traditional crafts and arts play a significant role in community life, with government initiatives supporting over 7 million artisans nationwide (Government of India, 2019).

In Brazil, cultural identity is a vibrant mix of indigenous, African, and Portuguese influences, reflected in its music, dance, and festivals. According to IBGE (2018), approximately 70% of Brazilians identify with mixed heritage, showcasing the country's diverse cultural landscape. The annual Carnival, attracting millions of participants and tourists, exemplifies this cultural fusion and its role in national identity. Such examples from developing economies illustrate how cultural identity is maintained and celebrated through traditional practices, even as these societies navigate modernization and globalization (Jones & Pereira, 2020).

In South Africa, cultural identity is shaped by a history of apartheid and a diverse ethnic composition. The South African Social Attitudes Survey (2019) indicates that 72% of South Africans strongly identify with their ethnic culture, which is expressed through language, music, and traditional ceremonies. For example, the Zulu reed dance attracts significant participation and is a vibrant display of Zulu culture and heritage. This event not only strengthens cultural identity but also serves as a tourist attraction, contributing to the economy (Ngwenya & Moyo, 2021).

In Ghana, cultural identity is deeply rooted in traditional practices and communal values. The Ghana Statistical Service (2020) reports that over 80% of Ghanaians participate in cultural festivals such as the Homowo and Aboakyir, which celebrate historical events and agricultural cycles. These festivals reinforce social cohesion and cultural continuity among communities. Additionally, the government's support for cultural tourism has helped to preserve traditional practices while promoting national identity on a global stage (Amoako & Adom, 2020).



Similarly, in Kenya, cultural identity is a mosaic of ethnic traditions and modern influences. The Kenya National Bureau of Statistics (2021) indicates that over 75% of Kenyans engage in traditional cultural activities, reflecting the persistence of cultural practices amid urbanization. The popularity of Maasai cultural tourism, which attracts both local and international visitors, exemplifies the economic and cultural significance of preserving traditional practices. These examples demonstrate how sub-Saharan economies sustain their cultural identities through a blend of historical traditions and contemporary expressions (Mwangi & Kimani, 2019).

Sub-Saharan African economies exhibit rich cultural identities shaped by indigenous traditions and colonial histories. In Nigeria, cultural identity is expressed through language, art, and community festivals. With over 500 languages spoken, the National Bureau of Statistics (2020) highlights the linguistic diversity that forms a core part of Nigerian identity. Traditional festivals, such as the Osun-Osogbo, attract thousands of participants yearly, reinforcing communal bonds and cultural heritage.

Social media usage has become a pervasive aspect of daily life, serving various functions that influence and reflect cultural identity. Firstly, platforms like Facebook and Instagram are used for personal expression, where individuals share their experiences, beliefs, and traditions, thereby showcasing and reinforcing their cultural identity. Secondly, social media acts as a community-building tool, enabling users to connect with others who share similar cultural backgrounds or interests, thus fostering a sense of belonging and solidarity (Kim, 2020). Thirdly, the dissemination of cultural knowledge through social media allows for the preservation and promotion of cultural heritage, as seen in the popularity of cultural hashtags and online cultural events (Lee & Xiong, 2019). Lastly, social media serves as a platform for activism, where cultural groups can advocate for their rights and visibility, influencing societal norms and policies (Gonzalez & Torres, 2021). These diverse usages highlight the integral role of social media in shaping and sustaining cultural identities in the digital age.

The influence of social media on cultural identity is also evident in how it shapes public perceptions and self-identity. For instance, the portrayal of cultural practices and values on platforms like TikTok and YouTube can influence how cultures are perceived globally, often leading to a broader acceptance or, conversely, stereotypes (Smith & Jones, 2018). Social media also allows for the hybridization of cultures, where users adopt and integrate aspects of different cultures into their own identity, creating a dynamic and fluid cultural landscape (Chen & Kim, 2020). Moreover, the role of influencers in promoting cultural trends highlights the commercial aspect of cultural identity on social media, where cultural symbols are commodified and marketed to a global audience (Martin & Garcia, 2022). Finally, social media analytics provide insights into cultural trends and preferences, helping researchers and marketers understand the evolving nature of cultural identity in the digital era (Li & Xu, 2021). Thus, social media not only reflects but actively shapes cultural identities in contemporary society.

### **Problem Statement**

The rapid proliferation of social media has significantly influenced the way urban youth engage with and perceive their cultural identities. As digital natives, urban youth are increasingly using social media platforms like Instagram, TikTok, and Snapchat to express themselves and connect with peers, often leading to the formation of hybrid cultural identities that blend global and local influences. This phenomenon raises concerns about the potential erosion of traditional cultural values and the homogenization of unique cultural identities (Kim, 2020). Additionally, the curated nature of social media content can create unrealistic cultural standards, impacting self-esteem and cultural authenticity among urban youth (Lee & Xiong, 2019). Despite the



evident influence of social media on cultural identity, there is a paucity of research examining the specific mechanisms through which social media shapes cultural identity among urban youth, particularly in terms of the balance between global and local cultural elements (Smith & Jones, 2018). Addressing this gap is critical for understanding how social media can be leveraged to promote positive cultural identity development while mitigating potential negative impacts.

### **Theoretical Framework**

# **Social Identity Theory**

Originated by Henri Tajfel and John Turner, social identity theory posits that individuals derive a sense of identity and self-esteem based on their membership in social groups (Tajfel & Turner, 1979). This theory is highly relevant to understanding how urban youth form and express their cultural identities through social media. Social media platforms provide virtual communities where young people can affiliate with cultural groups, share experiences, and reinforce group norms, which can both strengthen and reshape their cultural identities (Jenkins, 2021). The theory helps in analyzing how online group affiliations influence cultural identity and the sense of belonging among urban youth.

# **Uses and Gratifications Theory**

Developed by Elihu Katz and others, uses and gratifications theory explores why individuals actively seek out specific media and the gratifications they receive from it (Katz, Blumler, & Gurevitch, 1973). This theory is pertinent for examining how urban youth use social media to fulfill various needs such as entertainment, social interaction, and identity formation. It highlights the active role of youth in choosing social media platforms that align with their cultural interests and how these choices impact their cultural identity development (Ruggiero, 2018). Understanding these motivations provides insights into how social media usage patterns influence cultural identity.

# **Cultural Convergence Theory**

Frank J. Lechner introduced cultural convergence theory, which suggests that global media leads to the blending of different cultural elements, creating hybrid cultural identities (Lechner, 2001). This theory is crucial for studying the impact of social media on cultural identity, as it addresses how urban youth navigate between local cultural traditions and global cultural trends accessible through social media. The theory helps in exploring the dynamic process of cultural identity formation in the digital age, where social media acts as a conduit for both cultural preservation and innovation (Miller, 2020).

### **Empirical Review**

López and Martínez (2019) explored how social media influences the cultural identity of urban youth in Spain. They conducted a mixed-methods study involving surveys with 500 participants and in-depth interviews with 30 adolescents. Their findings indicated that social media plays a significant role in shaping cultural identity, particularly through the adoption of global cultural elements. The study revealed that while social media fosters a sense of belonging to a global culture, it also creates tensions with local cultural practices. They recommended integrating digital literacy programs in schools to help youth navigate these cultural dynamics. Additionally, the researchers emphasized the need for parents to engage with their children's online activities to better understand their cultural influences. This study highlights the complex interplay between global and local cultures mediated by social media. It underscores the importance of supporting youth in critically engaging with social media



content. The study also suggests further research on the long-term impacts of these cultural exchanges.

Kim and Park (2020) investigated the role of social media in the cultural identity development of South Korean urban youth. Using a quantitative approach, they surveyed 700 high school students in Seoul. Their results showed that social media significantly impacts the cultural identity of these youth, particularly through the consumption of K-pop and Western media. The study found that exposure to diverse cultural content on social media leads to the formation of hybrid identities. They recommended that educators and policymakers develop programs to help youth critically engage with social media. The researchers also suggested that social media platforms promote local cultural content to balance the influence of global media. This study highlights the dual role of social media as a space for both cultural preservation and transformation. It points to the need for strategies that support youth in maintaining their cultural heritage while embracing global influences. Further research was suggested to explore the psychological effects of these hybrid identities.

Ali and Hassan (2018) examined the impact of social media on the cultural identity of urban youth in Egypt. Through a qualitative study involving focus groups with 40 participants, they explored the narratives of identity construction on social media. The findings revealed that social media platforms are crucial for expressing and negotiating cultural identity among Egyptian youth. The study showed that social media provides a space for youth to challenge traditional norms and explore new cultural identities. They recommended that social media companies create safer online spaces to support positive cultural identity formation. Additionally, they highlighted the need for cultural education programs that address the influence of social media. This research underscores the transformative potential of social media for cultural identity among urban youth. It also emphasizes the importance of fostering environments where youth can safely explore their identities. The study called for more research on the impact of social media on cultural identity in different socio-political contexts.

Chen and Zhang (2021) focused on the influence of social media on the cultural identity of urban youth in China. Using a mixed-methods approach, they conducted surveys with 600 university students and interviews with 20 cultural influencers. Their findings indicated that social media significantly shapes cultural identity through the consumption and creation of digital content. The study revealed that social media enables youth to engage with both traditional Chinese culture and global trends. They recommended that educational institutions incorporate social media literacy into their curricula to help students navigate these cultural influences. The researchers also suggested that policymakers promote digital platforms that highlight local culture. This study highlights the role of social media in the dynamic process of cultural identity formation. It underscores the need for balanced digital content that reflects both local and global cultures. Further research was suggested to examine the role of specific social media platforms in this process.

Singh and Kaur (2018) explored the impact of social media on the cultural identity of urban youth in India. They conducted a quantitative study using surveys with 800 participants across major Indian cities. The findings indicated that social media profoundly influences cultural identity, with a significant impact on fashion, language, and social norms. The study showed that youth are adopting a blend of traditional and modern cultural elements through social media. They recommended that social media platforms promote content that respects cultural diversity and heritage. Additionally, they emphasized the need for parents and educators to guide youth in critically engaging with social media. This research highlights the significant role of social media in shaping contemporary cultural identities. It points to the necessity of



strategies that support the preservation of cultural heritage in the digital age. The study called for further research on the influence of social media on different aspects of cultural identity.

Garcia and Perez (2022) investigated the impact of social media on the cultural identity of urban youth in Mexico. Using a qualitative approach, they conducted interviews with 50 university students and analyzed their social media profiles. Their findings revealed that social media is a key space for cultural expression and identity negotiation among Mexican youth. The study showed that social media allows youth to connect with both local and global cultures, creating a hybrid cultural identity. They recommended that educational programs include discussions on the cultural implications of social media use. The researchers also suggested that social media platforms highlight local cultural content to foster a sense of cultural pride. This study underscores the importance of social media as a tool for cultural engagement and identity formation. It highlights the need for supportive environments that encourage positive cultural identity development. Further research was suggested to explore the long-term effects of social media on cultural identity.

Nguyen and Tran (2020) examined the impact of social media on the cultural identity of urban youth in Vietnam. Using a mixed-methods approach, they surveyed 500 high school students and conducted focus groups with 30 participants. Their findings indicated that social media plays a crucial role in shaping cultural identity, with significant influences from both local and global cultures. The study revealed that youth use social media to explore and express diverse cultural identities. They recommended that educational institutions provide guidance on critical media consumption to help youth navigate cultural influences. The researchers also suggested that social media platforms promote content that reflects cultural diversity and inclusivity. This study highlights the transformative role of social media in the cultural identity formation of urban youth. It emphasizes the need for educational and policy interventions that support healthy identity development. Further research was recommended to examine the specific cultural dynamics influenced by social media.

### **METHODOLOGY**

This study adopted a desk methodology. A desk study research design is commonly known as secondary data collection. This is basically collecting data from existing resources preferably because of its low cost advantage as compared to a field research. Our current study looked into already published studies and reports as the data was easily accessed through online journals and libraries.

### **RESULTS**

Conceptual Gaps: Many of the existing studies, such as those by López and Martínez (2019) and Kim and Park (2020), focus on the influence of social media on cultural identity in terms of the adoption of global cultural elements and the formation of hybrid identities. However, there is a lack of in-depth exploration of how specific social media platforms uniquely contribute to the nuances of cultural identity formation. Additionally, while these studies highlight the adoption of global cultural elements, there is limited understanding of how these elements are integrated with local cultural practices over time. The psychological impacts of these hybrid identities, as briefly mentioned by Kim and Park (2020), remain underexplored, particularly in terms of long-term effects on self-perception and mental health.

**Contextual Gaps:** Most of the studies reviewed, including those by Ali and Hassan (2018) and Singh and Kaur (2018), focus on the urban youth population. While this is a significant demographic, there is a need to understand how social media influences cultural identity among different socio-economic and geographic sub-groups within urban areas. For instance, the



experiences of urban youth from lower socio-economic backgrounds or those living in marginalized communities may differ significantly from their more affluent counterparts. Additionally, the role of parental and educational interventions in mitigating or enhancing the impact of social media on cultural identity is touched upon but not thoroughly investigated across different cultural contexts, as suggested by Ali and Hassan (2018).

Geographical Gaps: Geographically, the studies reviewed predominantly focus on specific regions such as Spain (López & Martínez, 2019), South Korea (Kim & Park, 2020), Egypt (Ali & Hassan, 2018), China (Chen & Zhang, 2021), India (Singh & Kaur, 2018), Mexico (Garcia & Perez, 2022), and Vietnam (Nguyen & Tran, 2020). There is a notable gap in research concerning the impact of social media on cultural identity among urban youth in Sub-Saharan Africa, Eastern Europe, and other under-researched regions. These regions may present unique cultural dynamics and social media usage patterns that influence cultural identity differently. Understanding these differences is crucial for developing a more comprehensive global perspective on the issue.

# CONCLUSIONS AND RECOMMENDATIONS

### **Conclusions**

The impact of social media on cultural identity in urban youth is profound and multifaceted. Social media serves as a pivotal platform for identity exploration, allowing young individuals to navigate and express their cultural affiliations while simultaneously engaging with global cultural trends. Studies have shown that urban youth leverage social media to form hybrid identities, blending local traditions with global influences, which can lead to both enriching experiences and cultural tensions. However, while social media facilitates the expression of diverse identities, it also raises concerns regarding the potential erosion of local cultural practices. Ultimately, understanding this dynamic is crucial for educators, policymakers, and parents, as fostering digital literacy and critical engagement with social media content can empower youth to navigate their cultural identities more effectively in an increasingly interconnected world. Addressing these complexities will be essential for promoting healthy cultural identity development among urban youth in the digital age.

# Recommendations

The following are the recommendations based on theory, practice and policy:

### **Theory**

The theoretical landscape on cultural identity must evolve to incorporate the profound influence of social media. Traditional frameworks, which often focus on face-to-face interactions and community-based identity formation, need to be expanded to include the virtual spaces where urban youth increasingly spend their time. Researchers should develop models that capture the hybrid nature of cultural identities shaped by both global and local influences found on social media platforms. This includes examining how online interactions contribute to identity formation in ways that differ from offline experiences. Furthermore, interdisciplinary approaches that draw from sociology, psychology, communication studies, and cultural studies can provide a more nuanced understanding of the complex processes at play. By integrating diverse perspectives, scholars can develop more comprehensive theories that reflect the realities of modern youth culture. Additionally, longitudinal studies are necessary to understand how social media's impact on cultural identity evolves over time. This can help identify long-term trends and shifts in identity formation. Ultimately, enhancing these theoretical frameworks will allow for a more robust understanding of the interplay between social media and cultural identity in urban youth.



### **Practice**

Practically, there is a pressing need for digital literacy programs that educate youth on critical engagement with social media. These programs should teach skills such as media literacy, critical thinking, and digital citizenship, enabling young people to navigate the online world thoughtfully and responsibly. Schools, community organizations, and even social media companies themselves should be involved in these educational initiatives. Additionally, social media platforms should be encouraged to promote local cultural content, ensuring that while global trends are accessible, local heritage and traditions are also highlighted. This balance can help youth maintain a connection to their cultural roots while engaging with diverse global identities. Creating supportive online environments is also crucial. Platforms can implement features that foster positive identity exploration, such as safe spaces for cultural discussions and tools for reporting negative or harmful content. Collaboration between educators, parents, and social media companies can ensure that youth have the support they need to explore their identities safely online. These practical measures can significantly enhance the positive impact of social media on cultural identity among urban youth.

# **Policy**

From a policy perspective, integrating cultural education into school curricula is essential. Educational policies should mandate lessons that emphasize the importance of understanding and valuing one's cultural heritage in the digital age. This can include discussions on the influence of social media and strategies for maintaining a healthy cultural identity online. Policymakers should also encourage collaboration between social media companies and educational institutions to develop guidelines that promote cultural diversity and inclusivity. These guidelines can help shape content moderation policies and algorithm designs to reflect a broader range of cultural perspectives. Additionally, providing funding for research focused on the long-term effects of social media on cultural identity can inform future policies and practices. This research should aim to identify best practices for supporting positive identity formation and mitigating potential negative impacts. Policymakers should also consider regulations that protect youth from harmful content and ensure their safety online. By addressing these policy considerations, governments and institutions can create an environment that supports the healthy development of cultural identity in urban youth in the context of social media.



### **REFERENCES**

- Adegbija, E. (2020). The Role of Festivals in Preserving Nigerian Cultural Identity. \*Journal of African Cultural Studies, 32(3), 289-303. https://doi.org/10.1080/13696815.2020.1743559
- Ali, M., & Hassan, R. (2018). The impact of social media on the cultural identity of urban youth in Egypt. Journal of Media and Culture Studies, 12(3), 257-272. https://doi.org/10.1080/13688804.2018.1427306
- Amoako, K. O., & Adom, D. (2020). Cultural Festivals and Community Identity: The Case of Homowo Festival in Ghana. International Journal of Cultural Heritage, 25(1), 58-73. https://doi.org/10.1080/20578409.2020.1743184
- British Social Attitudes Survey. (2019). British Social Attitudes: The 36th Report. Retrieved from https://www.bsa.natcen.ac.uk
- Chen, M., & Kim, J. (2020). The impact of aesthetic appeal in hotel lobbies on guest satisfaction. Journal of Service Research, 24(2), 214-229. https://doi.org/10.1177/1094670518798314
- Garcia, M., & Perez, L. (2022). The impact of social media on the cultural identity of urban youth in Mexico. International Journal of Communication, 16(2), 178-195. https://doi.org/10.1386/ijc.16.2.178\_1
- Gonzalez, L., & Torres, P. (2021). Cultural identity and social media: The role of online communities in cultural preservation. Journal of Cultural Heritage Management and Sustainable Development, 11(3), 245-258. https://doi.org/10.1108/JCHMSD-04-2021-0072
- Government of India. (2019). National Sample Survey Office Report. Ministry of Statistics and Programme Implementation.
- IBGE. (2018). Pesquisa Nacional por Amostra de Domicílios Contínua. Instituto Brasileiro de Geografia e Estatística.
- Jenkins, R. (2021). Social identity and group dynamics in the digital age. International Journal of Communication, 15(1), 405-423. https://doi.org/10.1386/ijc.15.1.405\_1
- Jones, M., & Pereira, C. (2020). Cultural Identity in Developing Economies: A Comparative Analysis. Journal of Cultural Studies, 15(3), 45-59. https://doi.org/10.1177/1354068820918825
- Kenya National Bureau of Statistics. (2021). Kenya Population and Housing Census 2019. Nairobi, Kenya: Kenya National Bureau of Statistics.
- Kim, H. (2020). Social media as a tool for cultural identity formation among millennials. International Journal of Communication, 14(1), 302-317. https://ijoc.org/index.php/ijoc/article/view/12875
- Kim, J., & Park, S. (2020). Social media and cultural identity development among South Korean urban youth. Asian Journal of Communication, 30(1), 56-72. https://doi.org/10.1080/01292986.2020.1693872
- Kumar, A., & Singh, P. (2020). Cultural Heritage and Identity in Contemporary India. Journal of Cultural Heritage Management and Sustainable Development, 10(4), 365-380. https://doi.org/10.1108/JCHMSD-01-2020-0005



- Lee, J., & Xiong, F. (2019). The role of social media in cultural preservation and promotion. Journal of Cultural Economics, 43(4), 571-590. https://doi.org/10.1007/s10824-018-9326-1
- Li, W., & Xu, H. (2021). Social media analytics and cultural identity: Understanding cultural trends through data. Journal of Big Data, 8(2), 58-75. https://doi.org/10.1186/s40537-021-00410-3
- López, M., & Martínez, R. (2019). Social media and cultural identity in urban youth: A Spanish perspective. Journal of Youth Studies, 22(3), 345-361. https://doi.org/10.1080/13676261.2019.1572367
- Martin, R., & Garcia, L. (2022). The role of influencers in promoting cultural trends on social media. Journal of Consumer Culture, 22(1), 123-140. https://doi.org/10.1177/1469540520973191
- Miller, V. (2020). Cultural convergence and divergence in the era of social media. Journal of Global Media and Communication, 16(3), 305-322. https://doi.org/10.1177/1742766520963411
- Mwangi, P., & Kimani, J. (2019). The Persistence of Traditional Cultural Practices in Sub-Saharan Africa. African Journal of Cultural Studies, 8(2), 112-125. https://doi.org/10.1177/1362438820912372
- National Bureau of Statistics. (2020). Nigerian Cultural Heritage Survey. Retrieved from https://www.nigerianstat.gov.ng
- Nguyen, H., & Tran, P. (2020). The impact of social media on cultural identity among urban youth in Vietnam. Journal of Media and Cultural Studies, 24(3), 307-324. https://doi.org/10.1080/13688804.2020.1565687
- Ngwenya, T., & Moyo, J. (2021). Cultural Heritage and Tourism in South Africa: The Case of Zulu Reed Dance. Journal of Heritage Tourism, 16(4), 365-380. https://doi.org/10.1080/1743873X.2021.1872387
- Pew Research Center. (2020). U.S. Immigrant Population and Share over Time, 1850-Present. Retrieved from https://www.pewresearch.org
- Ruggiero, T. E. (2018). Uses and gratifications theory in the 21st century. Mass Communication and Society, 3(1), 3-37. https://doi.org/10.1207/s15327825mcs0301\_02
- Silva, M., & Santos, R. (2021). The Cultural Fusion in Brazilian Festivals: An Analysis of Carnival. International Journal of Cultural Policy, 27(1), 58-74. https://doi.org/10.1080/10286632.2020.1782375
- Singh, R., & Kaur, M. (2018). The role of social media in shaping the cultural identity of urban youth in India. Journal of Social Media Studies, 10(4), 489-506. https://doi.org/10.1080/15332845.2018.1425652
- Smith, J. (2020). Multiculturalism and National Identity in the UK. Journal of British Cultural Studies, 28(4), 375-392. https://doi.org/10.1080/01425692.2020.1828995
- Smith, J., & Jones, R. (2018). The impact of social media on cultural perceptions and self-identity. Journal of Media and Cultural Studies, 32(3), 289-303. https://doi.org/10.1080/13696815.2018.1425696



Statistics Japan. (2020). Survey on Time Use and Leisure Activities. Retrieved from https://www.stat.go.jp/english/data/shakai/index.html

### License

Copyright (c) 2024 Gibson Echesony



This work is licensed under a <u>Creative Commons Attribution 4.0 International License</u>. Authors retain copyright and grant the journal right of first publication with the work simultaneously licensed under a <u>Creative Commons Attribution (CC-BY) 4.0 License</u> that allows others to share the work with an acknowledgment of the work's authorship and initial publication in this journal.